UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

KML Law Group, P.C. By: Denise Carlon, Esquire 701 Market Street, Suite 5000 Philadelphia, PA 19106 215-627-1322

Attorneys for Secured Creditor: Rocket Mortgage,

LLC f/k/a Quicken Loans, LLC

Order Filed on April 24, 2024 by Clerk U.S. Bankruptcy Court District of New Jersey

In Re:

Patricia Barbara Mossop a/k/a Patricia B.

Mossop, a/k/a Patricia English

Debtor(s)

Case No.: <u>23-17605 JNP</u>

Judge:

Jerrold N. Poslusny Jr.

Chapter:

13

ORDER RESPECTING REQUEST FOR EXTENSION OR EARLY TERMINATION OF THE LOSS MITIGATION PERIOD

The relief set forth on the following page is hereby **ORDERED**.

DATED: April 24, 2024

Honorable Jerrold N. Poslusny, Jr. United States Bankruptcy Court

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The court having granted the Notice of Request for Loss Mitigation concerning the following property and creditor on :

Property: 207 Hillside Ter Mantua, NJ 08051

Creditor: Rocket Mortgage, LLC f/k/a Quicken Loans, LLC

and a Request for

- ☐ Extension of the 90 day Loss Mitigation Period having been filed by______, and for good cause shown
- Early Termination of the Loss Mitigation Period having been filed by <u>Rocket Mortgage</u>, <u>LLC f/k/a</u>

 <u>Quicken Loans</u>, <u>LLC</u>,

 and for good cause shown

It is hereby ORDERED that,

The Loss Mitigation Period is terminated.

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United States Bankruptcy Court
District of New Jersey

In re: Case No. 23-17605-JNP

Patricia Barbara Mossop Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-1 User: admin Page 1 of 1
Date Rcvd: Apr 24, 2024 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Apr 26, 2024:

Recipi ID Recipient Name and Address

db + Patricia Barbara Mossop, 207 Hillside Terrace, Mantua, NJ 08051-1223

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Apr 26, 2024 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on April 24, 2024 at the address(es) listed below:

Name Email Address

Andrew B Finberg

ecfmail@standingtrustee.com

Andrew Thomas Archer

on behalf of Debtor Patricia Barbara Mossop aarcher@spillerarcherlaw.com bankruptcy@brennerlawoffice.com;mcdoherty_187750@ecf.courtdrive.com

Denise E. Carlon

on behalf of Creditor Rocket Mortgage LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc. dcarlon@kmllawgroup.com,

bkgroup@kmllawgroup.com

Denise E. Carlon

on behalf of Creditor Rocket Mortgage LLC f/k/a Quicken Loans, LLC dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

U.S. Trustee

USTPRegion 03. NE. ECF@usdoj.gov

TOTAL: 5